G. Rio School

ADMISSION FORM XI

DAY SCHOLAR / BOARDER

Sl. No. .....

Reg. No. .....

CBSE Affiliation No.: 1430016 School Code: 35339
High School Area, P.O Box: 702
Kohima, Nagaland – 797001
Email Id: grioschool@yahoo.inTel Ph: 8837455637

Note:
1. The form must be filled in BLOCK LETTERS.
2. The medical report of the student should be enclosed with this form.

Please **PASTE** recent passport size photo.

(Do Not Staple)

Sex: (☐ Male / ☐ Female)

Stream in which admission is sought (Arts / Science) session 20___to _____

(NOTE: MANDATORY INTEGRATED NEET/JEE COACHING CLASSES FOR SCIENCE STREAM. An additional fee will apply)

A. Particulars:

Name of the child (In Capital letters): _____

Date of Birth:_____Religion:_____Tribe/Community:_____Category: (ST/SC/OBC/GEN)

Present Address: _____

Aadhar No._____Mobile No. (Parents WhatsApp): _____

PEN NO.: _____ APAAR ID : _____

B. Particulars of Parents:

	Father	**Mother**
1. Name:	_____	_____
2. Age:	_____	_____
3. Educational Qualification	_____	_____
4. Occupation/Designation	_____	_____
5. Dept./Address:	_____	_____
6. Mobile No. (WhatsApp)	_____	_____
7. Email id	_____	_____

_____
Signature of the Parent with Date

Note: Provide valid WhatsApp Mobile Number for information.

Remarks of the Principal/Director

_____

Signature: _____

C. Previous School History:

(Include home schooling details)

SCHOOL ATTENDED	YEARS	LEVEL/CLASS	BOARD

D. Details of siblings (If Studying in G. Rio School) :

NAME	DATE OF BIRTH	SEX (M/F)	CLASS

E. Subjects offered:

Class – XI (Arts)

1. English
2. History
3. Political Science
4. Sociology/Economics
5. Mathematics/Geography/Business Studies
6. Physical Education/Tourism/Painting

Subjects of Internal Assessment

7. Fine Art/Music
8. General Studies
9. Health & Physical Education (HPE)
10. Work Education

Class – XI (Science)

1. English
2. Chemistry
3. Physics
4. Biology/Comp. Science
5. Mathematics/Geography/Business Studies
6. Physical Education/Tourism/Painting

Subjects of Internal Assessment

7. Fine Art/Music
8. General Studies
9. Health & Physical Education (HPE)
10. Work Education

NOTE:

1. **All students must indicate their choice of optional subjects by clearly underlining the subject.**
2. **It is MANDATORY for all Science stream applicants to take up integrated Coaching classes for NEET/JEE. An additional fee will apply.**

F. Local Guardian:

(Must be filled if parent is not residing in Kohima)

Name ……

Address ……

……

Phone number: ……

Language spoken at Home: _____

Will your child be able to adapt to a variety of food? **(YES / NO)**

If No, explain: _____

DECLARATION OF PARENT

I declare that all information provided regarding my child/ward is accurate and true. I understand that if any information is found to be false or misleading, I am liable to forfeit the seat allotted to my ward and the fees paid, as per the school's norms.

I agree to comply with all rules and regulations of the school and will ensure that my ward also abides by them.

I have enclosed a non-refundable application fee of Rs 1000/- and a copy of the student's latest school report and medical report.

Name: …….. **Signature with Date: ……**

FOR OFFICE USE ONLY

Admitted: **(YES / NO)**

HOD's Remarks: _____

HOD: To sign once the student's place has been confirmed:

Signed: …….. **Date: ……**

G. Rio School, Kohima

High School Area, P.O Box – 702, Kohima – 797001 Nagaland
(CBSE Affiliation No.1430016 : School Code 35339)
www.grioschool.com : E – Mail: grioschool@yahoo.in : Phone No.: 03702806075

G. MEDICAL FORM

Name: _____

Class:_____Age:_____Sex: **(Male / Female)**

1. Blood Group : _____
2. Immunization Status (Fully Immunized or not) : _____
3. Heart Diseases : _____
4. Congenital Disorders : _____
5. Respiratory Problems : _____
6. Allergies : _____
7. Vision : _____
8. Hearing : _____
9. Height : _____
10. Weight : _____
11. Infectious Diseases: -
    (a) HIV : _____
    (b) HEPATITIS 'B & C':
        (Whether vaccinated) for HEPATITIS-B **Yes / No**
12. Any other: _____

For Doctor's use only

This is to affirm that I have thoroughly examined_____ son/daughter _____and hereby certify that He/ She is not suffering from any Chronic or Communicable diseases. He/ She has not being exposed to any infectious or contagious diseases, in the last 30 days.

He/she is medically and clinically fit to pursue His/ Her Schooling Activities.

Further remark of the Doctor (if any) _____

Date: _____

_____
Doctor's Name & Signature
Regd. No with Seal:

H. Enclosures: For Parents Use (NOT TO BE SUBMITTED)

1. At the time of SUBMISSION of APPLICATION FORM:

The following documents should be submitted along with the **APPLICATION FORM**:

a) End-Term Marksheet of Class 9.
b) Mid-Term Marksheet of Class 10.
c) Admit Card of Class – 10 Board Examination.
d) Birth Certificate (**Photocopy**)
e) Aadhar

Foreign Students who have passed X Grade from other Examination Bodies:

a) Documents as stated above.

2. Percentile Cut-off requirements:

a) Science Stream: 60% in Mathematics & Science.
b) Arts Stream: 60% in English & Social Science.

3. Documents to be produced at the time of ADMISSION (For Selected Candidates):

a) Final Board Marksheet in **Photocopy**.
b) Transfer Certificate/School Leaving Certificate in **ORIGINAL**.
c) **PCR** (For students coming from NBSE Board)

NOTE:

1. **Staple all documents to the top left-hand corner of the application.**
2. **PARENT should accompany the child during the time of Interview.**